

Mr. Tolson \_\_\_\_\_  
Mr. DeLoach \_\_\_\_\_  
Mr. Walters \_\_\_\_\_  
Mr. Mohr \_\_\_\_\_  
Mr. Bishop \_\_\_\_\_  
Mr. Casper \_\_\_\_\_  
Mr. Callahan \_\_\_\_\_  
Mr. Conrad \_\_\_\_\_  
Mr. Felt \_\_\_\_\_  
Mr. Gale \_\_\_\_\_  
Mr. Rosen \_\_\_\_\_  
Mr. Sullivan \_\_\_\_\_  
Mr. Tavel \_\_\_\_\_  
Mr. Soyars \_\_\_\_\_  
Tele. Room \_\_\_\_\_  
Miss Holmes \_\_\_\_\_  
Miss Gandy \_\_\_\_\_

NR 016 SF PLAINTEXT

9:53 PM DEFERRED 12/5/69 JXR

TO DIRECTOR AND SACRAMENTO  
FROM SAN FRANCISCO (62- ) 2P

ROCK FESTIVAL, LIVERMORE, CALIFORNIA, DECEMBER SIX,  
NINETEEN SIXTY-NINE. POSSIBLE YOUTH DISTURBANCE - INFORMATION  
CONCERNING.

O Miscellaneous

CAPTAIN [REDACTED], ALAMEDA COUNTY SHERIFF'S OFFICE,  
ADVISED THIS DATE THAT ROCK FESTIVAL FEATURING ROLLING STONES  
AND FAMILY DOG, ORIGINALLY SCHEDULED FOR SEARS POINT RACE TRACK, b6  
NAPA COUNTY, NORTH OF SAN FRANCISCO, AND LATER b7c  
REPORTEDLY SCHEDULED FOR STOCKTON, IS NOW DUE TO BE HELD  
DECEMBER SIX NEXT AT ALTAMONTE SPEEDWAY, SIX MILES EAST OF  
LIVERMORE, CALIFORNIA, OFF HIGHWAY FIFTY. HOURS WILL BE FROM  
TEN AM TO SIX PM.

ADMISSION WILL BE FREE. PUBLICITY INDICATES THAT  
REVENUE FROM RECORDINGS, TV AND MOVIES, IF ANY, WILL GO TO  
HELP VICTIMS OF VIETNAM WAR, APPARENTLY WIDOWS AND ORPHANS  
OF MEN KILLED IN VIETNAM.

REC- 51

END PAGE ONE

ENCLOSURE

50 DECEMBER 103

62-0-74449

22 DEC 9 1969

PAGE TWO

SF 62-

ALAMEDA SHERIFF'S OFFICE WAS NOT CONTACTED BY PROMOTERS REGARDING THE FESTIVAL AND IS PERTURBED OVER EXPECTED CROWD OF TWO HUNDRED THOUSAND AND THE LACK OF FOOD, SANITARY AND PARKING FACILITIES. THERE IS, HOWEVER, NO INDICATION THAT ANY VIOLENCE WILL RESULT FROM THE FESTIVAL.

ONE FIFTEENTH MIG HAS BEEN ADVISED. BUREAU WILL BE INFORMED IF ANY DISTURBANCES TAKE PLACE.

END.

RDR

FBI WASH DC

CC-1044